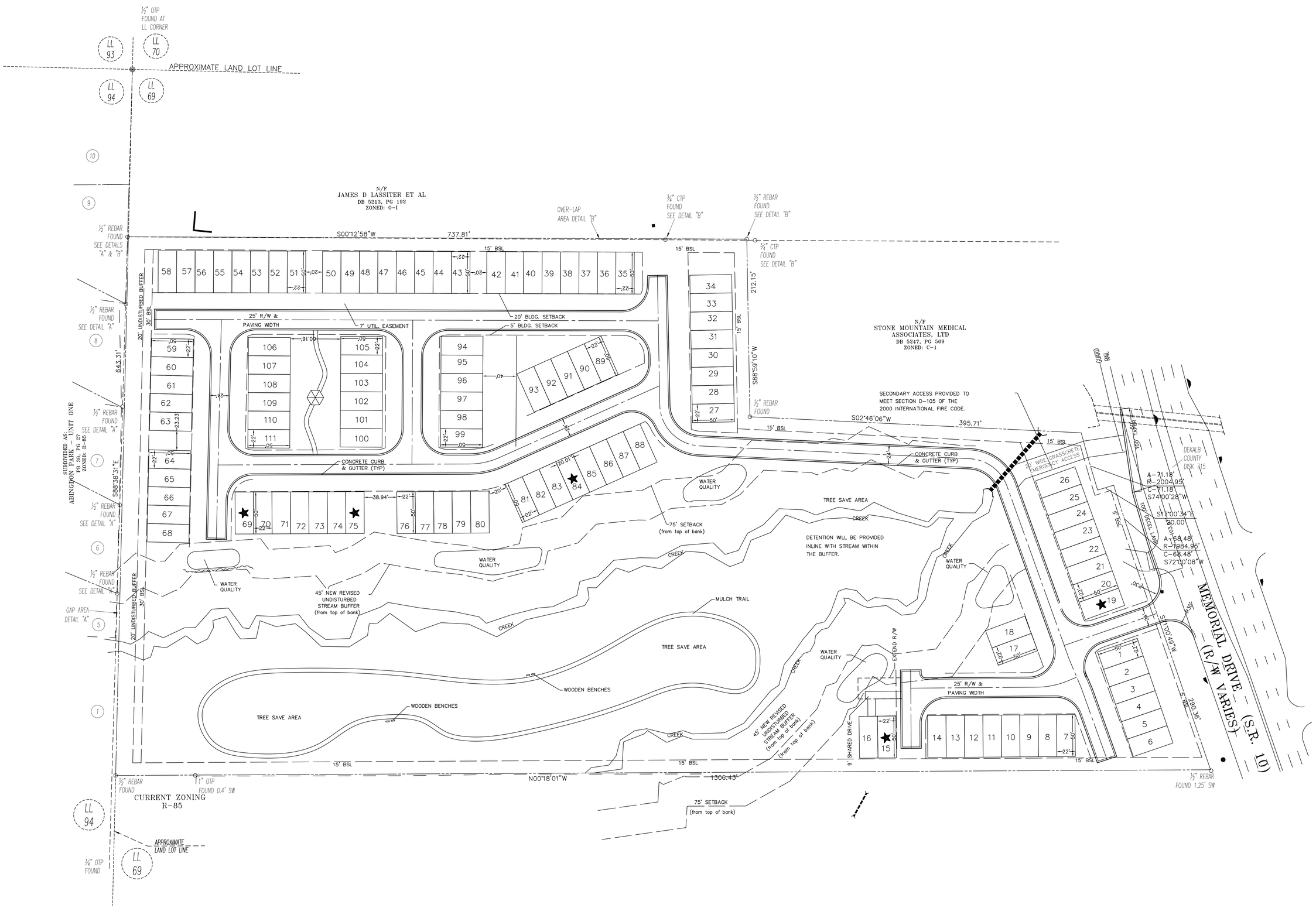
½" OTP FOUND AT LL CORNER
LL 93
LL 70
LL 94
LL 69
APPROXIMATE LAND LOT LINE
10
9
8
7
6
5
1
N/F
JAMES D LASSITER ET AL
DB 5213, PG 192
ZONED: O-I
OVER-LAP AREA DETAIL "B"
¾" CTP FOUND SEE DETAIL "B"
½" REBAR FOUND SEE DETAIL "B"
½" REBAR FOUND SEE DETAILS "A" & "B"
S00°12'58"W
737.81'
15' BSL
212.15'
S88°59'10"W
½" REBAR FOUND SEE DETAIL "A"
20' UNDISTURBED BUFFER
30' BSL
25' R/W & PAVING WIDTH
7' UTIL. EASEMENT
20' BLDG. SETBACK
5' BLDG. SETBACK
643.31'
½" REBAR FOUND SEE DETAIL "A"
SUBDIVIDED AS: ABINGDON PARK - UNIT ONE PB 38, PG 27 ZONED: R-85
S88°38'31"E
CONCRETE CURB & GUTTER (TYP)
N/F
STONE MOUNTAIN MEDICAL ASSOCIATES, LTD
DB 5247, PG 569
ZONED: C-I
SECONDARY ACCESS PROVIDED TO MEET SECTION D-105 OF THE 2000 INTERNATIONAL FIRE CODE.
S02°46'06"W
395.71'
20' WIDE GRASSCRETE EMERGENCY ACCESS
GUARD RAIL
DEKALB COUNTY DISK A15
A=71.18'
R=2004.95'
C=71.18'
S74°00'28"W
S17°00'34"E
20.00'
A=68.48'
R=1984.95'
C=68.48'
S72°00'08"W
MEMORIAL DRIVE - (S.R. 10) (R/W VARIES)
WATER QUALITY
TREE SAVE AREA
CREEK
75' SETBACK (from top of bank)
DETENTION WILL BE PROVIDED INLINE WITH STREAM WITHIN THE BUFFER.
45' NEW REVISED UNDISTURBED STREAM BUFFER (from top of bank)
MULCH TRAIL
WOODEN BENCHES
CAP AREA DETAIL "A"
EXTEND R/W
SHARED DRIVE
S00°49'W
290.36'
N00°18'01"W
1306.43'
½" REBAR FOUND
1" OTP FOUND 0.4' SW
½" REBAR FOUND 1.25' SW
CURRENT ZONING R-85
¾" OTP FOUND